## ELK COUNTY WATER DISTRICT P.O. Box 54 Elk, California 95432

## **AGENDA**

of the

## Board of Directors Meeting on Tuesday, November 4, 2025 – 6:30 pm at 6129 S Highway 1, Community Center-Annex Building – East

MINU	TES:
Action	: Amendments/changes
	Approval of Minutes: M/, S/, Vote:, Abstain:
NEW :	BUSINESS:
PEND	ING ITEMS:
A.	Tank replacement project: update CA
В.	Sanitary Survey: CA: update
C.	LAIF (Local Agency Investment Fund) update: RA
D.	Water line replacement W side of Hwy 1 update: CA
	AGER'S REPORT:
A.	Manager's Report: CA
	ETARY'S REPORT: lls paid October:
<ul><li>A. Bi Ac</li><li>B. Ba</li></ul>	Ils paid October:  tion: Approval for Payment: M/, S/,  Vote:, Abstain:  lance sheet/Budget report/Monthly report October: RA
<ul><li>A. Bi Ac</li><li>B. Ba</li><li>C. Re</li></ul>	Ils paid October:  tion: Approval for Payment: M/, S/,  Vote:, Abstain:
A. Bi Ac B. Ba C. Re RATH A.	Ils paid October:  Ition: Approval for Payment: M/, S/,  Vote:, Abstain:  Iance sheet/Budget report/Monthly report October: RA  view of customer payment status/delinquent accounts: RA
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The Board welcomes participation in the Board meetings. Comments shall be limited so that everyone may be heard. This item is limited to matters under jurisdiction of the Board that are not on the posted agenda and items which have not already been considered by the Board. The Board limits testimony on matters not on the agenda to 3 minutes per person and not more than 10 minutes for a particular subject.

Individuals wishing to address the Board under Public Comment are welcome to do so throughout the meeting. To best facilitate these items, please notify the Chairperson of the Board.