

**ELK COUNTY WATER DISTRICT**  
**P.O. Box 54**  
**Elk, California 95432**

**AGENDA**  
**of the**  
**Board of Directors Meeting**  
**on Wednesday, March 6, 2019, 6:30 pm**  
**at the Water District office,**  
**6129 S. Hwy 1, Elk - at the Community Center Annex**

1. **PRESENT: Board Members:**  
**Staff:**  
**Public:**
2. **MINUTES:**  
**Action:** Amendments/changes  
Approval of Minutes: M/ \_\_\_\_\_, S/ \_\_\_\_\_, Vote: \_\_\_\_\_, Abstain: \_\_\_\_\_
3. **NEW BUSINESS:**
  - A. Update on software upgrade: KC
4. **PENDING ITEMS:**
  - A. Herbicide regulation: CA
5. **MANAGER'S REPORT:**
  - A. Manager's Report: CA
  - B. Harbor House project: paving/ Emergency plan/second phone monitoring hook-up/update: CA
  - C. Pipe Replacement from treatment plant down to 6" line/ rebuilding of pipe bridge: CA
  - D. Progress update on new water meter installations/possible sale of used ones: RR
  - E. New liner in subdivision storage tank: leak: CA
  - F. Greenwood Commons: Meeting with Terry Gross re help to draft a conservation easement
6. **SECRETARY'S REPORT:**
  - A. **Bills paid Feb**  
**Action:** Approval for Payment: M/ \_\_\_\_\_, S/ \_\_\_\_\_,  
Vote: \_\_\_\_\_, Abstain: \_\_\_\_\_
  - B. Balance sheet/Budget report/Monthly report Feb:
  - C. Review of customer payment status/delinquent accounts: RA
  - D. Set up SDI for District: RA
7. **RATE AND FEE STRUCTURE:**
8. **BOARD POLICY:**
9. **COMMUNICATIONS FROM THE BOARD:**
10. **COMMUNICATIONS TO THE BOARD:**
11. **MISCELLANEOUS:**
14. **ADJOURNMENT:** M/ \_\_\_\_\_, S/ \_\_\_\_\_, Vote: \_\_\_\_\_, Time:

**PUBLIC COMMENT:**

The Board welcomes participation in the Board meetings. Comments shall be limited so that everyone may be heard. This item is limited to matters under jurisdiction of the Board that are not on the posted agenda and items which have not already been considered by the Board. The Board limits testimony on matters not on the agenda to 3 minutes per person and not more than 10 minutes for a particular subject.

Individuals wishing to address the Board under Public Comment are welcome to do so throughout the meeting. To best facilitate these items, please notify the Chairperson of the Board.